

'And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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# Thanks Be To God Which Giveth Us The Victory"

# Report of South Fla. **Meeting Ft. Meyers**

The Power and Presence of the Lord Manifested in This Camp Meeting in a Wonderful

The South Florida Camp Meeting began Thursday night, April 2, with Bro. J. H. Griffin and Bro. John L. Stephens in charge.

Thursday night, Bro. Ste-phens took for a text, Luke 10: 42, showing the one thing that is needful for all.

Had services at 11:00 o'clock in the mornings also prayer at 3:30 in the afternoons for the services each night.

The Lord blessed through Friday and Saturday, during the time, 2 were reclaimed, 1 saved and 1 sanctified.

Sunday morning, the Lord blessed as Bro. Stephens gave out the Word. He showed the saints where it was needful to have victory over all, using for a text 2 Peter 2:19.

An altar call was given, several made their way there; 2 received the Holy Ghost.

Sunday night the crowd was 000 present. took for a text Isaiah 53:11. ments. The Lord was with him in giving out the truth. The altar was filled, three received the Holy Ghost, and many blessed.

places began to gather in.

enjoyed by all, then Bro. Stephens read for a lesson Hosea

Tuesday morning came forth ject Daniel 1:8. with beautiful singing and prayer. Then Bro. Byrd Simmons out to close with this service. lesson the 133d Psalm, showing how we should all dwell together in unity.

very good, the Lord sent His day night and on through Tuespower upon His children, until day and Tuesday night. both the young and old danced On Tuesday night it didn't before Him, then Bro. Stephens brought forth a wonderful mesthe text.

Wednesday night Bro. Stephens read for the lesson Proverbs 21:31, telling where real safety is found.

The Lord blessed through Thursday, and Thursday night. Bro. Stephens seemed to be anointed especially for the occasion. His text was Acts 17:22. The altar was filled with seekwe surely felt the sacredness of His presence as Sister Stephens played the piano and sang under the power.

Bro. Z. R. Thomas brought forth the message, taking Gal. 5:19-21 as a text. It was en-

joyed by all. Friday night, Bro. Stephens read Matt. 12:30 and made it very plain that if we were not for God we were against Him.

Saturday morning, Bro. Thomas talked on the 7th chapter of Matthew. The discourse was very good, and was enjoyed

Saturday night the Lord was still with His children and blessed as Bro. Stephens delivered the Word, from John 4:14-30. One received the Holy Ghost.

Sunday morning, the Sunday school was carried out in good order: had over 100 in attendance and every one seemed to be interested.

The Lord blessed in the praise service. Then Bro. Stephens brought forth the lesson, using Matt. 24:13. Made it plain that we must endure to the end to ever be saved.

Sunday afternoon, Bro

CLOUDLESS LIVES.

Cloudless lives are not the most beautiful. A life with clouds of struggle and sorrow, all lighted up with the rays from the Sun of Righteousness, far excels in beauty any sunset ever seen. The spray thrown up by the rushing torrent of Niagara greatly adds to the beauty of the Falls, because the sun paints rainbows upon it. And so lives with Niagara torrents of struggle are the more beautiful for the clouds raised by such struggle, if they are flooded with light from heaven. There is one place where clouds are never seen; and that is the desert of Sahara. Desolation and death are twin monarchs there. The lives which have been richest in good works have been like the life of the Man of Sorrows, full of clouds, and a bow of promise on every cloud.-Selected.

Thomas took for his text 1 John 2:27, showing how the Lord much larger, from 1500 to 2,- taught His children by the Holy Bro. Stephens Ghost, through human instru-

Sunday night the Lord was surely there. A chance was given for the audience to help On Monday saints from other on the expense of the tabernacle. An offering was made Monday night, the music was of \$725, of which we thank the Lord. Bro. Stephens gave out the Word, taking for his sub-

The camp meeting was given gave out the Word using for a but the Lord bade different and services were announced for Monday and Tuesday, The Tuesday night, the music was Lord wonderfully blessed Mon-

seem in the Lord's will to close with us. The writer continued a sage using Jeremiah 6:16 for so services were given out for week longer and the full numthe rest of the week.

The Lord was with Bro. Stephens in giving out the Word from time to time. The services were good each time, tho the enemy was trying his best to win the victory

Sunday night the Lord was with us in great power. Anoth-Friday morning the Lord er offering, for the expense on was in the song service. And the tabernacle, was made, which amounted to \$500.50.

> It was just wonderful to see how the Lord put it into the thing to do is to get rid of every hearts and minds of those peodead weight and let her go ple to give so freely.

The Fort Myers Church had stepped out on faith and built the large tabernacle, trusting the Lord for the finance.

Oh! it was just marvelous to see how the Lord did bless, every penny of indebtedness was lifted and oh, how good the children of God felt, in their souls, as the tabernacle was dedicated to the Lord.

It is wonderful to trust in the

true and living God. Over all the power of the enemy, the Lord gave a wonderful ma City, Ala., Aug. 1-10. We victory, around \$1,500 was raised, also they didn't forget Bro. and Sister Stephens for their labor and time spent there.

12 received the Holy Ghost,

and saints blessed. very nice to the visiting saints, made every one feel welcome and at home. There was a restaurant on the grounds and ev- me at once at Lindale, Ga., so erything convenient from the I can arrange the program.-S. beginning.—Alva Mae McClure. J. Heath in charge.

## CONTEND FOR THE FAITH

Saints Tarry Before God and Contend for the Gifts of the Spirit.

Bertha Bloomingdale

ought to be.

my place.

pens.

SALISBURY, Md.— "Subdue | Church of God to be what she the devil and put him under your feet. He (the devil) is arrayed against you with all his satanic power. Contend, pray and faint not."

The above message was given by a sister through a spirit of prophecy.

The church of the living God is going to outshine everything else. Thank God! So let us as members of the Church of God be loyal children to our God. Jesus said the gates of hell would not prevail against her; so we need not fear, but we need to draw near and let God have His way in our lives. When we know we are meas-God then we can claim His promises.

Thank God, He said the signs shall follow the believers and like crying out through the truly we are living in a day Evangel, "Saints tarry before when it takes the signs and real power of God to accomplish anything for God.

The nine gifts, 1 Cor. 12:8-10 are promised to no other except the Church of God and the time is here when we as the church should so humble ourselves before God that these gifts would be in our midst. We need to wants His people to have the contend, pray and faint not: power in their midst. contend for these things God has promised us. Pray and tarry before God. PRAY, not just go through a form of prayer two or three times a day, nor not necessarily such a great amount of words, but PRAY

learn of Him. and ask God in faith for the and faint not.

A revival began here April 26, and lasted until May 10, and ber that received the blessing was 2 saved, 5 sanctified, and 5 Thank God for His hand has gotten Him the victory.

LATTER RAIN IS FALLING

AT CARBON HILL, ALA

The last night of the service we observed the Lord's supper and feet washing, which was enjoyed very much. We had good attendance throughout the meeting ,though the weather was disagreeable part of the time. The church is not going down but going up. The best higher. The saints say that the church here is in better condition than it has ever been since it was set in order. We thank God for this. The Lord willing much for us we are earnestly contending for the faith once delivered to the saints.—J. S. Douglas. pastor.

ALABAMA STATE CAMP MEETING

The Alabama State Camp Meeting will convene at Alabaare expecting the Lord to meet with us and shower His blessings upon us. We trust all the preachers in reach will lay aside everything during these ten days and help to make this The Ft. Myers saints were meeting a great success. I am not acquainted with the Alabama preachers and want all who expect to attend, to write

I am proud, thank God, that I even I am a little tiny stone in the great building. I want to keep polished and ready to fill Dear saints if you are about to faint tarry before God two or three hours and see the results. If you are on fire for God, tarry before God and see what hap-Yield yourself to the Spirit of God and contend for the gifts of the spirit, they belong to us and should be seen

midst than ever before. As I sit here to-night trying to write with my baby girl in uring our lives by the Word of my arms, after having had a good service in the little cottage home of Bro. Hill's in this wicked city of Salisbury. I feel God and contend for the gifts

and witnessed more in our

of the Spirit." I hope this little message will get hold of some body's heart until the saints of God will begin to rise and shine in the glory and power of our God. No time to be found just carrying on a service of formality, when God

So let us shake loose from the and not be Marthas all the time, but get the real Mary spirit and sit at Jesus' feet awhile and

So I close with contend, pray,

MOTHER COTTON PRAISING GOD FOR VICTORY

BASSENGER, Fla.- I am the Lord blessed in a wonderful praising God to-night for the way. Brother Z. D. Simpson, of great victory He has given us, Empire, Ala., did some good the Church of God. We ascribe preaching and spent a week to Him all the praise. I want every one who reads this to please read Psa. 124. It is so appropriate; it seems that the filled with the Holy Ghost and Lord called my attention to it. 13 joined the Church of God. I am glad our opposers have made an appeal; it will only be a blessing, then our enemies

can't say the judge was bribed. It is like the opposers of Jesus after they had succeeded in having Him crucified and put in the grave, they had the grave sealed with Pilate's seal; made it as secure as they could and then set a watch for fear the disciples would steal Him away at night, and then reported that He had arisen from the grave, but oh, when that glorious resurrection morning came He burst asunder every precaution they had taken and arose triumwe will have a baptizing the phant from the grave; triumfifth Sunday in May. Pray phant over death, hell and the grave, all of which showed His power the more and it could not be denied or hidden, so this litigation will only work out glory to the Church of God when carried to the higher court. I am

glad they have taken it there. I say again maybe some of the innocent ones who have been deceived will get their eyes open. Now dear ones let us not ease down because God has given us such victory, but let us go deeper, Jesus is liable to come at any moment. Let's be sure we are ready to meet Him and doing all we can to help others to be ready. Thank God for the good reports coming in from the fields. Let's pray for a world-wide revival. God bless every one of you.-Mrs. Lorena Cotton.

SUCCEEDING WHERE WE FAILED

"Did you ever notice," said an old lady, smiling into the troubled face before her, "that when the Lord told the discouraged fishermen to cast their nets again it was right in that same old place where they had been working all night and had caught nothing? If we could only go off to some new place every time we get discouraged, trying again would be an easier thing. If we could be somebody else, or go somewhere else, or do something else, it might not be hard to have fresh faith and courage; but it is the same old net in the same old pond for most of us. The old temptations are to be overcome, the old faults to be conquered, the old trials and discouragements before which we failed yesterday to be faced again to-day. must win success where we are if we win at all, and it is the Master himself who, after all these toilful, disheartening efforts that we call failures, bids us 'Try again.' These disciples, who failed here in faith and power, after Pentecost were filled with power for doing just what they had failed to do in the old days.—Selected.

SUNDAY SCHOOL

world and the cares of this life We Should Help To Get New Schools.

F. J. Lee

In a previous action of the General Assembly it was advised that the Sunday schools tithe all offerings or money given to the Sunday school. This was kept up for some time, and it appeared that every Sunday school participated, but in the last year or so some have neghas dropped off to the detriment of new Sunday school work.

Now I want to make this appeal to the superintendents that you pay special attention to this, and insist that the secretary send one-tenth of Sunday school receipts to Headquarters. You may think that your school is so small that you can't afford to do this. I would just state that this would make it no harder on the weaker schools than on the stronger, because if you only receive one dollar you are only due to pay ten cents, but the stronger school that collects five dollars in offerings will be due to pay fifty cents. You may wonder why the As-

made a ruling to this effect. and that they will take a new Here it is, they saw that the more Sunday schools we could get organized, the greater rapidity would the church increase. A good, live Sunday school in the church helps to keep the church alive. A good live Sunday school in a new field will help the Church of God ministers to break in and to get a church established. Now in order to help in this great work the Assembly has promised to furnish each new Sunday school with literature for the first quarter. We can't do this unless the Sunday schools keep up the tithe of offerings. When the Sunday schools fail in this, the new school work in general will fail, so please remember that much depends on your obedience in this.

## **Wonderful Success** at Walbridge, Ohio

Revival in Ohio. State Overseer and Other Preachers Present. The Work Prospering.

WALBRIDGE, Ohio.--I want to report victory at Walbridge, Ohio. Sister Morrow from Canton, Ohio, held us an eighteen days' meeting; also Brother and Sister Haynes were with us and labored faithfully in the meeting. Sister Bertha Weaver also helped part of the time.

Six were saved, five sanctified and three received the Holy Ghost; and there were four added to the church, for which we give the Lord all the praise. Sister Morrow surely did preach the Word and she found favor with the people of this town. We all learned to love her while she was with us. My prayer is that the Lord will give her many souls for her hire.

I believe I will tell you just here how the work began at Walbridge. I was a member of the United Brethren church when Sister Weaver came here and began talking to me about the Holy Ghost and the Church of God. I became very interested in it and the Lord gave me the light on the church before I received the Holy Ghost; and it was wonderful how the Lord kept dealing with my heart, trying to get me to walk in the light. Later Brother and Sister Haynes came to Walbridge and held a few days' meeting in a house here and I received the Holy Ghost. Am glad He still abides to-day, praise His sweet

It wasn't long until the Lord began to talk to other hearts here. My mother, sister and a few friends began to become interested in my experience, and they also received the Holy Ghost, after which we started to have Sunday school in Sister Weaver's home. It wasn't long lected this, therefore, this fund until the home seemed too small to hold the people who attended the services, so we at once felt our need of larger quarters. We began to work and pray.

Now men, I want you to listen to what a few women can do when God works with them. We went to work, built a church, borrowed the money at eight percent interest and paid twenty dollars a month on the origination cipal part of the time and better than that many times. The Lord has about doubled our money for our church payments and if He lets us live and delays His coming one year from this June we will be out of debt, which I am sure will be a day of rejoicing. Well, praise the Lord. I had to stop a while and shout the victory while I was writing this, as the Spirit has been witnessing to it. Hope He sembly has passed this and will witness to all who read this grip on God in the hard places until He hears and answers prayer.

> It will be seven years in March since we finished our church and the revival mentioned above is the best we have had in several years. You may think it a very small one to report, bu: " you knew how happy we are over it you would rejoice with us. This has had the name of being a hard place, but since this meeting the Lord has been giving us good times. He gave us two more women of which we are very proud; but, ist think, not a single man yet! One of the women was a ery intelligent school teacher and when she received her Baptism she talked in French. The '1-

> > (Continued on page 4)

## THE CHURCH OF GOD EVANGEL Official Organ of the Church of God Published weekly by the CHURCH OF GOD PUBLISHING HOUSE

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We will to our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Diessing.
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F. J. Lee. General Overseer spent last Sunday in Knoxville, Tenn., where everything is very promising. The outlook is encouraging for the Church of God in that metropolis.

We are delighted with the way that a few of our ministers are working to help to increase the circulation of the Church of God Evangel. If all would do their bit, success would be ours.

The Editor and Publisher of the Church of God Evangel is expecting to leave in a few days for the great Florida State Camp meeting that convenes in Wimauma, Fla., June 4th to 14th.

Please pick up your last week's paper and read an article by Brother M. W. Letsinger on soliciting subscriptions and write me what you think of it, enclosing about six subscriptions or renewals at the special club rate, three or more at \$1.00 each.

It is time for you to place your order for Sunday School literature for the 3d quarter and Don't fail to avoid the rush. take into consideration the new beginners quarterly that is especially prepared to take the place of a portion of the card classes. They are five cents each, which is the same price of the cards. The price of the Sunday School literature is as follows:

Adult Quarterly 6 cents each. Junior Quarterly 6 cents each. Beginners Quarterly 5 cents

Cards (single set) 5 cents. Church of God Sunday shool buttons 5 cents 45 cents per dozen.

The best way to get blessed is to help bless somebody else.

The true spirit of Jesus Christ will stand for honesty, fair play and a square deal.

Some folks are for sale cheap, yet it is more than they are worth.

It takes the real fire from heaven to set things to boiling in a refrigerator.

You can't beat doing right, as you can't take a nigh cut on a straight road.

I would rather bleach my bones on the battlefield as to fuss over the spoils of war.

The opposers and their father have done lots of free advertising for the CHURCH OF GOD.

"The Devil gives the best wine at the first; God gives the best wine at the last."

Some people pack their preacher in an ice house, so to speak, then criticise because he doesn't sweat.

real fire from heaven to shout heaven was dead and had not there were three that will stand in another preacher's meeting. left them a cent. Others who the test for good Church of God How goes it boys?

after Ananias and

GREAT VICTORY IN VIRGINIA

MONARAT, Va.-On April 22, Bro. I. H. Brabson came here and held a ten-days' revival.

The Lord wonderfully blessed from the first service Bro. Brabson is a good humble man. As he preached under the mighty power of God, the Lord put His seal upon the services by souls getting saved, sanctified and baptized with the Holy church, Ghost.

The power of darkness was hard against us trying to defeat, but the Lord gave the victory, for which we praise Him. Nine were saved, eight sanctified and fourteen received the Holy Ghost, according to Acts 2:4, and 10:46, six were added to the church and five baptized in water, also Bro. Brabson organized a Sunday school with about fifty scholars enrolled.

I am just delighted with the way the Lord is blessing His true saints. The Lord sure does care for His own, and His church which He purchased with His own blood. It is rising and shining and coming right on in front, amidst the criticism and hard persecutions that are coming thick and fast from the enemy of truth and righteousness. In spite of all these things the Church of God is shining brighter all the time and is getting her garments pure and clean and white thru His precious blood that flowed from His body while he hung between heaven and earth, giving His life for His church "that he might sanctify it and cleanse with the washing of the water by the word. That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish." Eph. 5:26-27.

Oh! how I praise God for the Church of God. I can say with David of old, I want to dwell in the house of the Lord all the days of my life. Dear saints let us keep pressing this battle against the enemy, and go up the mountain until we reach perfection; until He (God) can look down upon us and see His likeness in us.

The Church of God in Virginia is coming on; God is blessing His humble children and we are looking for greater victories in the name of the one who has

never lost a battle. our State We appreciate Overseer, Bro. W. B. Davis, and Bro. Brabson, who he sent to help us this year, also the other preachers that the Lord has given us since the Assembly.

It seems about the time the enemy does his best to make us think the church is almost gone in Virginia that God opens up our eyes and we can see the mountain full of chariots of fire.

May God's great blessings ever rest upon His church and help us to be humble before Him. We want all the Evangel ever rest upon His church and family to pray much for us .-E. J. Hanks.

#### NEW CHURCH SET IN ORDER IN TEXAS

We have just closed a meeting at Electra, Texas. The church set in order with ten members and others to join later. Sister Barker has had charge of the mission here and the church set her forth to continue in charge until further de There is an Asvelopments. sembly of God band here and their pastor Brother Whitworth brought his flock over to help in the meeting, and we love and appreciate Brother Whitworth. We are planning to hold a union meeting the last of May. Pray for us and the work in this new field .- S. J. Wood, Dodd City, Texas

that's Bible alright.

When liars, drunkards, gamblers, hypocrites, holiness fighters and Christ rejectors get thick with me, then I will know that I am wrong.

to be saved are those "Whoseever will." The elects and fore ordained to be lost are the "Whosoever won't."

It takes a preacher with the solemn as if their Father in have the real victory feel like a preachers, Hallelujah! Some folks boast of belonging to the Bible Church when they have it to be patterning to be patterning solemn over liver complaint and teachings. This place was un they appear to be patterning solemn over liver complaint and teachings. This place was un-

# Orphanage Report

Miss.: 1 pr. princess slip.

smoked meat.

skirts; 1 baby wrap. From MAY JOHAM, West Point,

From THE CHURCH, Cleveland,

Miss., the following: Mrs. Oma Hutchinson—1 bar soap; Mrs. Tom

Annie Morgan—1 tube paste; 1 towel; 1 bar soap; Mrs. Maggie Sibley—5 bars soap; Mrs. Osie Mae Hutchinson

-1 bar soap; Mrs. Mary Hutchinson-

From MR. AND MRS. L. RAS MUS-

From BERRYTON, Ga.: solicited by

Sister Bettie Koonce-14 qts. friut; 1

pr. pants. Sister Lorena Lee—1-2 gal. peaches; dried peaches, 25c; dried ap-

ples, 50c; 1 box rice; 1 box pepper;

4 bars soap; 1 baby dress; 1 handker-chief; 7 yds. lace; Sister M. A. Looney

From D. M. LOGGINS, Rome, Ga.:

TIRE, Jesup, Ga.: 1 towel; 2 yds. gingham; 1 sheet; 5 pillow slips;

Mack Westley—1 bar soap.

From W. C. GANAWAY, Cleveland,

small cans milk; 16 jars relish; about

5 bu. sweet potatoes and some carrots. From MRS. WILLIE SMEDLEY,

From WILCOE, W. Va.: 4 canned goods; 1 box oats; 4 small boxes

lbs, sugar; 4 large cans milk; 1 bar

From GLADYS SULLIVAN, Lar-kins, Fla.: 2 crates tomatoes.

boxes crackers; 1 pkg. matches; 1 box raisins; from friends—4 prs. shoes; 1 box macaroni; 7 bars soap; 1 box

washin g powder; 1 can peas; 1 can tomatoes: 2 boxes cocoa; 1 box grits;

1 box corn starch; 2 bars soap; 1 can

soup; 2 lbs. sugar; Mary Darville—3 bars soap; 1 pkg. tea; 5 boxes tooth picks: 2 cards snaps; 3 cans dutch cleanser; 1 can pepper. Quay, Fla.—

Trene Harding—1 pad; 4 small drerses; 1 petitioat; 2 prs. bootees; 1 pr. hose; 2 small under-pants; 1 pr.

rompers; 2 handkerchiefs; Mrs. Geo.

Sands—1 boy's suit; 1 pr. hose; 3 rows pins; Mrs. Julia Purce—2 boy's

shirts; Mrs. Key—1 towel; 4 bars soap; 1 box fab; Sister Costane Pen-ders—6 yds. gingham; 5 safety pins; 1 pencil; 1 tablet; 1 towel; Alice Moore—1 underskirt; 2 prs. under-

Moore—1 underskirt; 2 prs. underpants; 1 girls dress; 2 ladies' waists; Sister Hilderman—3 prs. shoes; 2 prs. half soles; 4 spools thread; 1 doz. buttons; 1 pkg. braid; 2 searfs; 1

piece lawn; 1 piece gingham; 3 pieces cloth; G. D. Darville—2 bars soap; 2

spools thread; 5 rows pins; 1 doz. safety pins; 1 bunch elastic; 2 prs. new hose; 3 towels; Sallie Padgett—

1 tablet; 3 pencils; 1 bar soap; Mrs. W. K. Norton—4 prs. shoes; no names

-11 small dresses; 1 pr. rompers; 1

small cap; 1 undershirt; 1 boy's

cap; 2 wash cloths.

Sister James-1 bar soap; 1 can

matches; 1 lb. coffee; 2 lbs. rice;

apple butter.

Tenn.: 1-2 gunny sack of walnuts. From W. O. Haggard, groce

-1 qt. beans: 1 qt. beets

Summerfield, Ala.: 7 1-2 lbs

Morgan, 1 bar soap; 1 towel;

APRIL 1 TO MAY 1 Church, Lenoir City, Tenn., \$2.90; W. Florence, Delbarton, W. Va., Pittsburg. Kans. \$12.00; church, Pittsburg, Kans., \$2.34; church, Thomaston, Ga., 40c; church, Greenville, S. C., \$6.75; church, Berryton, Ga., \$5.90; Sallie Johnson, Oconee, Ga., \$2.75; S. S. Dora, Ala., \$10.30; church, Thorn, Miss., \$2.50; S. S. Greenville, S. C., \$11.52; church, Milton, W. Va., \$6.75; church, Mt. Zion, Tenn., 50c; S. S. Lindele, Ga., \$6.00; church, Cantuch, \$12.00: church. Lindale, Ga., \$6.00; church, Cantwell, Mo., \$3.46; S. S. Pratt City, Ala. \$17.84; Mrs. Grace Hunt, Lynchburg, Va., \$1.00; S. S. Manatee, Fla., \$19.50; church, Marietta, Ohio, \$9.97; S. S. Delbarton, W. Va., \$13.20; church, Ravenna, Ky., \$6.79; church, South Lebanon, Ohio, 75c; church, The Oaks, Fla., \$5.00: church, Cleveland, Miss., \$3.10; S. S. Mt. Vernon, Ill., \$9.35; S. S. Joplin, Mo., \$2.73; church, Middletown, Ohio, \$44.00; church, Tampa, Fla., \$15.96; S. S. Key West, Fla., \$5.00; S. S. Thurber, Tex., \$5.00; S. S. \$5.00; S. S. Indroer, Fex., \$5.00; S. S. Ferndale, Fla., \$9.21; S. S. Struthers, Ohio, \$2.04; church, Cortez, Fla., \$6.63; S. S. Louisville, Ky., \$5.57; church, Winchester, Ky., \$3.75; church Zellwood, Fla., \$12.82; S. S. Brighton, Mo., \$4.25: church, Mobeetie, Tex., \$1.76; S. S. St. Joseph, Mo., \$2.60; church, 616 Broadway, Cincinnati, O., \$11.20; church, Angerona, W. Va., \$1.28; church, Augusta, Ga., \$6.40; Mrs. G. H. Markland, Lego, W. Va., \$17.00; S. S. Linden, Fla., \$5.61; S. S. Imboden, Ark., \$2:25; church, Riviera, Fla., \$8.00; church, Kannapolis, N. C., Fla., \$8.00; church, Kannapolis, N. C., \$7.63 G. G. Williams, Ripley, Tenn., \$3.00; S. S. Clay City, Ky., \$2.55; church, Washington, N. C., \$5.00; E. T. Pitts, Barnesville, Ga., \$10.00; S. S. West Frankfort, Ill., \$10.00; S. S. Lake Wales, Fla., \$5.00; S. S. Parkersburg, W. Va., \$25.00; church, Anniston, Ala., \$1.20; S. S. Ranger, Tex., \$3.82; S. S. Pott, Tex. \$5.76; Mr. Mulliken. S. Point, Tex., \$5.76; Mr. Mulliken, Philadelphia. Pa. \$10.00: Johnston City, Tenn., \$1.41; S. S. Quartz, Ga., \$2.73; S. S. Bristol, Quartz, Ga., Tenn., 57c; S. S. Glen St. Mary Fla., \$5.18; P. B. Powers, De Quincy, La., \$2.00; S. S. Sharps Tabernacle, La., \$2.00; S. S. Sharps Tabernacie, La., \$3.50; Mrs. J. C. Travis, Mill Spring, N. C., \$5.00; church, Lenoir City, Tenn., \$2.92; S. S. Baldwin Park, Calif., \$10.00; S. S. Carmi, Ill., \$9.20; church, W. Ridge, Ark., 30c; church, Archers Fork, O., \$2.00; S. S. Phoenix Archers Fork, O., \$2.00; S. S. Fnoenix City, Ala., \$4.00; church, Brosely, Mo., \$2.72; S. S. Williston, Fla., \$2.72; Donations solicited by N. R. Hage-wood, Riviera, Fla., \$115.31; church, Lenoir City, Tenn., \$9.25; S. S. Marie, Miss., \$11.55; church, Wilcoe, W. Va., \$14.47; church, Circleville, O., \$2.28; church, Cleveland, Miss., \$2.90; S. S. church, Cleveland, Miss., \$2.30, S. S. class No. 6, Knoxville, Tenn., \$2.00; S. S. Kellysviłłe, W. Va., \$4.16; S. S. Rome, Ga., \$5.00; Mrs. Fleety Crews, Labuco, Ala., \$1.00; Mrs. Mina Morton, Dixiana, Ala., \$3.33; S. S. Largo.

Fla., \$16.88; Rock Hill, S. S. Rock Hill, S. C., \$13.65. Solicited by N. R. Hagewood, Mrs. A. L. Jensen, Miami, Fla., \$100.00; donations, Quay, Fla., \$37.70; church and S. S. Miami, Fla., \$117.17; Andrew C. Jensen, Jr., Miami, Fla., \$25.00; The Dixie Mosaic and Tile Co., Miami, Fla., \$25.00; Emil H. Albyerg, Miami, Fla., \$10.00; Marion French, Miami, Fla., \$5.00; church, S. S. Jacksonville, Fla., \$20.00; Mrs. Amanda Parry, Co-lumbus, O., \$5.00; church, Lakeland, Fla., \$2.95; Mrs. G. W. Martin, Chattanooga, Tenn., \$1.00; church and S S. Empire, Ala., \$4.30; S. S. and church, Salem, Ky., \$2.73; J. M. Baldree, Weatherford, Texas, 37c; S. S. Jacksonville, Ala., \$5.75; Gastonia church, Gastonia, N. C., \$5.10; church Va., \$23.47; Mrs. E. M. Stanton, Punta Gorda, Fla., \$3.00; Mrs. Emma Johnson, Bearden, Tenn., \$15.00; S. S. Johnson, Bearden, Tenl., \$15.00, S. S. Kinsers Tabernacle, Tenn., \$2.53; W. A. Quartz, Brentwood, Ga., 75c; Mrs. W. G. Todd, Canal Point, Fla., \$5.00; Bro. Simpson, E. Chattanooga, Tenn., \$20.00; Allen Rash, Merrian, Kans. \$5.00; church, Pontiac, Mich., \$2.50: A. E. McKinney, solicitor, Crystal River, Fla., \$3.00; church, Ehren, Fla., \$4.13; church, Mt. Cinai, Miss., \$2.60; church, Ware Shoals, S.

Tarpon Springs, Fla., \$1.00, FROM APRIL 1 TO MAY From MRS. DAY, Harlan, Ky.: 1 quilt; 2 waists; 1 wash suit; 1 dress skirt.

From THE CHURCH, Ravenna, Ky.: 2 new quilts; 4 prs. pillow slips; 5 yds. percale.

From MARTHA DIXON, Circleville O.; 1 pr. sox; 1 bar soap; 6 handker-chiefs; 1 towel 1 middy; 1 dress; 2 coats; 2 prs. pants; 2 overalls; 1 cut out dress; 1 sweater; 2 coats; 1 waist and pants; 10 baby dresses; 2 baby

## **NEW CHURCH ORGANIZED**

L. G. Rouse

I have just closed a meeting in East Lynn, West Virginia, with great victory. While there wasn't any one saved, the Lord helped us gather together those crowds that was ever in that place; many were convicted and the Lord helped us to set a church in order with fifteen blood-washed Church of God Some professors look sad and folks, which I believe will stand the test, and in this number

fighting organization, and a number were determined that I was not going to preach it, but thank the Lord, God gave the victory and we preached it. There is a large number looking this way now. I want to thank God for Brother Hammond who The elects and fore ordained ported that we had the largest stood by me in his prayers and with an accordion to make music for us. He certainly dia render faithful service, and I know the Lord will reward him richly for it.

From OKEESHOBEE, Fla.: 3 ham-

One brother gave a lot to build a church on and the dear people didn't want me to leave them, but begged me to stay. They made me promise that I would come back in the fall. The sinners even begged me to come back. Please pray that the Lord will bless these dear Sapphira, the real religion of Jesus Christ. organized and about all of them | people and save the unsaved.

IN MEMORY OF

are the dead which die in the Lord.'

TOMSON.

On April 15, 1925, the death angel visited the home of Mrs. W. T. Miller, of Soddy, Tenn., and called away her sister, Mrs. J. W. Tomson, age 46 yrs., 8 months, and 21 days.

During her last days she would call for prayer and shouted while they were singing. She said if the Lord would heal her, she would work for Him, but if not she was tired of this old world and was ready to go anytime.

Oh! I want to say to her many friends in Chattanooga, where she lived so long, and around her old home place if you expect to see her again prepare to meet her in heaven. She leaves to mourn her loss a Christian mother, two sisters, a host of relatives and friends. Funeral service was conducted by Bro. J. W. Nelson, Bro. Z. Tharp and the choir from East Chattanooga, by her special request. Pall bearers were her nephews.

Ridge cemeterv. We wish to thank the friends for the beautiful floral offerings, which covered her grave, also for the kindness shown during her illness.—Her sister—Mrs. W. T. Miller.

Her body was laid to rest at Dividing

STEPHENS

5 yds. dimity; 2 1-2 yds. gingham; Mrs. R. S. Lackey—2 yds. gingham; Ora, Jr. Grinnell—2 yrs. Chambray; Mrs. Ora Grinnell—2 yds. chambray; Doris Grinnell—2 handkerchiefs. From MRS. PHILIPS AND MRS. TIRE JESUN GELL TOWNS On April 28, 1925, the death angel visited the home of John and Ellen Stephens, of Parkersburg, W. Va., and claimed for its victim their darling baby, age 8 months, 25 days. Everything was done for her that loving bands over the state of the st Cleveland, Tenn.: 4 bottles catsup: 12 hands could do, but God saw best to take her home

She leaves to mourn her loss, father, Lawrenceburg, Tenn.: 7 1-2 lbs. pop corn on cob; 1 quilt pieced and quilt-ed by the church and friends. mother, and a host of friends and rel-

We had a treasure once She was our joy and pride, We loved her, oh! perhaps too much, For soon she slept and died.

All is dark within our dwelling. Lonely are our hearts to-day. For the one we loved so dearly Has forever gone away.

From W. PALM BEACH, FLA.: Mrs. Wells—baby cap and shoes; 4 Precious darling she has left us, Left us, yes, forever more, But we hope to meet our loved one, On that bright and happy shore. -Mrs. Rada Drummond.

> the writer and her body laid to rest in Mount Olive cemetery.

On March 12, 1925, the death angel visited the home of Mr. Wyatt, of Walhalla, S. C., and claimed for its victim his wife, Mrs. Josie Wyatt. She was saved, sanctified, and baptized with the Holy Ghost and a member of the Church of God. Her last testimony was to her family that they shed no tears for her for she was

ready and willing to go.

She leaves to mourn her loss, a hus band, 1 son, 1 daughter who request prayer, for they are not ready to meet

Funeral service was conducted at the Church of God at Walhalla and her body laid to rest to await the coming of Jesus.—Mrs. L. M. Crenshaw.

McCUISTION

Sister Ida McCuistion, of North Chattanooga, Tenn., departed this life to be with Jesus, April 18, 1925. She with Jesus, April 18, 1925. was 63 years old and a member of the 2 large dresses; 3 ladies' skirts; 3 Church of God. She will be greatly missed, not only by her children but girl's dresses; 3 princess slip; 3 prs. under-pants; 1 baby dress; 12 prs. hose; 3 undershirts; 7 prs. shoes; 1 bar soap; 2 towels; 1 belt; 2 cards safety pins; 2 handkerchiefs; 1 dust by the Church as well.

times when the prayer meetings would be a little dry she would begin to shout and praise God until almost every one would feel the effects of it. Tho she had been weak in body for some time she was never too weak or too sick but what she would rejoice and praise God when we would pray for

Her greatest desire was to go to church and very seldom failed, inso-much that her last days many said would drop dead some time in the church.

She trusted God to the last and was faithful to Him in death. "Bles are the dead that die in the Lord."

Soon shall we meet again-Meet ne'er to sever; Soon will peace wreath her chain Our hearts will then repose Secure from worldly woes; Our songs of praise shall close Never-no, never!

-Zeno C. Tharp.

THOMPSON

On May 4, 1925 our brother J. B.

Thompson passed to the great beyond. Bro. Thompson was saved, sanctified, and filled with the Holy Ghost, many years ago, and became a member of the Church of God. at Solway. renn. Soon after he moved to Knoxville, Tenn., and also moved his membership. He at one time became con-fused and entangled with false doctrine and was turned out of the church, but it was not long until he saw his mistake and came to the church, making all necessary confessions, and was reinstated to lowship in the Church of God Knoxville, Tenn., where he remained a member to his death.

He died near Coal Creek, Tenn., and was buried in the Solway, Tenn., community cemetery.

Brother Thompson left a testimony that all was well and that he was going home to die no more.—M. W. Let-

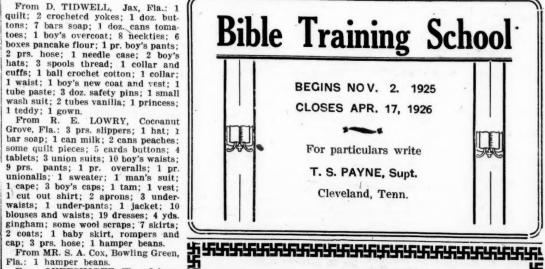
PIERCE

The death angel visited the home of Mr. and Mrs. W. J. Pierce, of Paragould, Ark., and called their darling baby home to be with Jesus, but we hope to meet it again some sweet

Our precious one from us is gone, The voice we loved is still, Its place is vacant in our home, Which only God can fill. -Mr. and Mrs. W. J. Pierce.

#### CAMP MEETING AT WEST JUNCTION, OHIO

Camp meeting at West Junction, Ohio, will begin June 24, with Brother Clarence Beagle, of Archers Fork, O., in charge. We are also expecting our State Overseer, E. E. Haynes and wife, Sister Bertha Weaver, of Walbridge and many other good speakers to be with us a few days. We are also expecting Brother and Sister Cadell, of Wellston and his flock to be with us part of the time. Come expecting a good time in the Lord. There will be plenty of room to camp on the ground. Any one having living tents bring them along and help us fight the battle. We want men and women who will preach a clean gospel and stand foursquare for the Church of God. We will never forget how her face shone with the glory of God. Many Come!—Pearl Moss, evangelist.



## Lectures On Revelation

By F. J. LEE

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ORDER OF THIS OFFICE

# Fifteen Years Ago

(Taken from Evangel June 1,

THE KEEPING OF RECORDS -THE BIBLE A BOOK OF RECORDS.

Names on Church Roll Not Sufficient Evidence of Salvation. Church Should Withdraw from Those Who Are Wrong, and Cannot Be Restored.

"Shall we keep a record of the names of the members of the church?" This question is often asked with a suggestion that the names written in heaven in the "book of life" is all we need, and it is wrong to have our names placed on a church book here on the earth.

In answer to the above question, I would say that I see no teaching or reason against the keeping of a regular record of names. The teaching of the Scripture all the way through is rather favorable. The names of the Apostles are recorded in more than one place. At Acts 1:13 special mention of names is given, and in the next verse special mention is made of the Lord's mother, giving her name, and in the fifteenth verse, instead of giving all the names, Luke says "the number of names together were about one hundred and twenty." In writing to the pastor of the church at Sardis, John was commanded to say, Rev. 3:4, "Thou hast a few names," as if the pastor of the church had a record of the names of the members of the church at that place.

If we are exhorted to follow after the pattern of heavenly things, then as our names are written in heaven we should surely have them enrolled here. In setting up the tabernacle for the worship of God by the church in the wilderness, Moses was commanded to make all things according to the pattern shown him in the Mount. Heb. 8:5. At Rev. 3:5 the heavenly Messenger gives us to understand that for a failure to overcome, names will be blotted out! New Testament gives this same harmony with Paul's teaching for us at 1 Cor. 5:13, where he said, "Therefore put away from among yourselves that wicked His name then must have been blotted off the church roll. Other scriptures give this same thought. Common reason to the precepts which ye receivteaches that if I am a member ed from us."—Selected.

of any society or brotherhood, it is my name that shows my membership. How would Diotrephes of 3 John have been able to cast certain brethren out of the church had he not have had their names on record so he could blot them off the book? How would he have known they were members of the church of which he was pastor had he not had their names on record? The Bible is full of records. In fact it is a book of records. In Bible times they were very careful to keep a record of names as well as events, happenings, deliberations of the Assemblies and churches, and the miracles, incidents and teaching. How would we have known anything about such men as Ignatius, Bishop of Antioch, who lived and did his wonderful work soon after the close of the writings of Scripture; and Polycarp, Bishop of the church at Smyrna, who while in Rome about A. D. 150, did not hesitate to denounce those who had departed from the true Apostolic doctrine; and Origen, Eusebius, John Huss, Martin Luther and many others,

and preserving of records?

It is true that to have one's name on a church roll is not sufficient evidence of salvation, but it is evident that this is a part of the work of the church. No name should be entered on the church roll until the person gives evidence of salvation. neither should a name continue to remain on the roll if the person has gone back into sin and refuses to repent, straighten up his life and live for God. If one who is a member should be overcome and get back into sin, proper steps should be taken by the church to restore him, but if after having complied with the Scriptural directions he is still not restored, then it is the duty of the church to disfellowship him and blot his name from the church roll. "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the traditions which he received of 2 Thes. 3:6. The Syriac of the book of life. This is in verse in such plain words that there is no need of a misunderstanding-"And we enjoin upon you, my brethren, in the name of our Lord Jesus Christ, the Messiah, that you withdraw from every brother who walketh wickedly, and not according

## WEST VIRGINIA

CEDAR GROVE, W. Va.—As it has been some time since I have written to our little paper say that I am still on the battlefield with victory in my soul, and feel just like going on. Glory hallelujah for victory.

After five and a half weeks' battle at Princeton, W. Va., the Lord gave us the victory. At first, we stayed three weeks and several were saved. sanctified and filled with the Holy Ghost: closed the meeting returned home for a few days and we had to go back, then we stayed two weeks and four days and the Lord sure did bless us. In all there were 19 saved, sanctified, and 9 filled with the Holy Ghost; 14 added to the church, 16 baptized in water and many healed; secured 11 subscriptions for our little paper, the Church of God Evange!

I have held several meetings since the General Assembly but never reported them as I was waiting for some one else to do this. The dear Lord has been blessing us real good this year; though we have had a great deal of sickness and one death in the family (my wife's moth-er). While we were at Princeton there was a terrible storm one Sunday night; it blew down houses, tore off the roof from in general. We were having sergave the altar call they just fell while at Princeton.

#### MT. VERNON CHURCH DED-ICATED. GENERAL OVER-SEER PRESENT.

On May 3, 1925/a dedication al service was held in the which we love so well, I want to Church of God at Mt. Vernon, Ill. The church was greatly honored by having with us our General Overseer, F. J. Lee, from Cleveland, Tenn. He preached some great sermons inspired by God which caused us to rejoice in the Lord. Among our many brothers, sisters, pastors and friends present our State Overseer, G. A. Fore was in our midst.

We cannot express our appreciation for the brass band from Eldorado which furnished music for the day. The church at this place is standing foursquare for God and His teachings. His presence and power is with us most every service in a marvelous way. We are expecting a great outpouring of the Spirit of God when souls will be born into the kingdom of

We want to praise the Lord for our pastor, Brother John E. Attey, who is truly a man like Stephen full of faith and Holy Ghost. We are in the grand old holiness way, gaining ground every day. Pray for us at Mt. Vernon that we will be wholly given up to God in everything. James L. Cralley.

the houses and tore up things jour we have. He says He will never leave or forsake us, bless vices at the time the storm was His holy name . We can never raging and the Lord sure did forget the hospitality of the stand by us. The people were good brothers, sisters, and much frightened and when we friends which was shown us Pray for into the altar like a drove of me that I will be a soul winner sheep, crying out to God for and stay humble at the feet of What a wonderful Sav- Jesus.-W. M. Rumler.

#### HEALING THROUGH FAITH IN THE NAME OF JESUS

HUNTINGTON, W. Va.-Just a little message through the Evangel for the glory of God; have been thinking for several days past I would write you.

We are always glad to receive a letter from our loved ones and hear how the great work is advancing.

I'm truly thankful that God isn't dead and that Jesus is still in the healing and saving business. Just a few words in regard to the wonderful healings that are being accomplished through faith in Jesus' name. Bro. Rouse and his family have been at my home for several days as he has been in a revival at Huntington church, it surely was a surprise to see the number of letters and messages he received, 54 I think. Dear ones you surely have faith or you wouldn't have requested prayer. He also received many letters telling how God had healed through laying on the anointed handkerchief. In the many requests, each handkerchief is taken before God in prayer anointed and returned to the sender.

Just for a suggestion when it is possible with the request, if we would show our appreciation to fold a bill in it, which had it not been for the making would be a great help and God could work more.

I am sure God isn't dead and heaven isn't bankrupted, there is plenty for all if we would delight ourselves in the Lord, then we could expect the desire of our heart.

We hear it said many times. want to do something for the Lord, then when the opportunity is afforded we begin to make excuses. Then we hear it said, "thou art inexcusable, oh, man." Many say I love the Lord, He has done so much for me. Truly we should, but His Word tells us, "Ye shall know them by their fruits."

Jesus isn't coming down here and walk the streets, but He said He would dwell within us And dear ones in rejecting to help our pastors and fellow workman on the field, we are rejecting the opportunity of showing our appreciation for the blessing He gives us.

We say we wouldn't hinder the work, but we are told not to muzzle the ox that treadeth out the corn, we are helping to put the muzzle on when we withhold our tithes and offerings. It isn't the person so much but Jesus takes the neglect on Himself. He said ve did it unto me. We want to show our love by our fruit.

Let us delight ourselves in the Lord if we wish to see our desires.—Mrs. J. T. Petitt.

## KNOXVILLE TO THE FRONT

We believe Knoxville is leading to the front for unity and victory. D. R. Moreland Kenmore, Ohio, was in Knoxville in February, and there was quite a stir and he came back in April. God's children were on hand and all the saints fell in line and the power began to fall at the very first service. There was unity among the saints. The results of the meeting will not be know here; men and women talked about the meeting on the street, in the stores, at their work and everywhere. Hundreds were turned away. Oh, that men would praise the Lord for His wonderful goodness to the children of men. The saints shouted, danced, talked in tongues, and the walls fell down. Brother Harmon, the pastor of the Church of God will surely be rewarded for the way he worked in this meeting. - At the close about 20 were saved. 13 sanctified and 6 filled with the Holy Ghost and left about 30 at the altar seeking the Lord. Sometimes there would be as many as 50 at the altar. One Saturday night was set aside for an all night of prayer and God was there. Many were healed in these services. Many homes were made happy as husbands and wives came to the fold. Many hard cases got the vic-We will never forget Bro. Wells and wife and their kind hospitality as they entertained us while there. Brother Sprinkle led the singing and Sister Sprinkle played the piano and they came back home and said the meeting was surely a bless-

Knoxville. God bless them .- D.

R. Moreland, evangelist,

#### REPORT OF DISTRICT CONVENTION IN TEXAS

H. L. Chesser

District Convention at Clark's Chapel near Point Texas convened May 8-10, with great suc-Services began Friday Music rendered by stringed instruments which everybody seemed to enjoy. The waves of glory began to roll and the saints from different churches began to shout and rejoice and enjoy themselves. Our hearts were made glad to find the people on fire for God. Then followed some inspiring testimonies

Brother Johnson, our Overseer preached in a general way. Saturday 10:00 a. m., music and singing. Discourse by Brother Johnson on-"Work for Workers, and Workers for Work,' which we sure did enjoy because we realized that there was more work needed. Many were encouraged to do more for the advancement of the cause.

Next service began at 7:45 p. m., large crowd present; the house not large enough to accommodate the people. We had music and dancing which reminded us of days gone by; also some fiery testimonies were given. This was followed by a lecture on a chart given by the writer dwelling on the seventeen evils and the people listened very attentively.

Sunday 10:00 a. m. People came from far and near thru the mud. Brother J. M. Baldree preached at this hour; subject Let us not Frustrate the Grace of God." Near the close of this service our hearts were melted to tears as the presence of the Lord seemed to be so great.

We gathered for service again at 2:45 p. m. After the devotional service a brief report was given from each church on the district present which was en couraging. This was followed by short talks on the Pible School by Brother J. M. Baldre and the writer. As it was Mother's Day a short talk and songs Our hearts were of mother. made to bleed as we thought of how precious mother is and how little some people care for mother; surely every one will appreciate mother more in the future than they have in the past.

Next and closing service began at 7:45 p. m., the place being thronged with people from far and near. After music and singing then testimonies telling how they had enjoyed the con-Many testified as to vention. how they had been blessed and benefited by the convention. After this Brother Johnson Service closed about 11:30. Every one seemed to be encouraged and many expressed their sure was a bles The writer enjoyed being there.

REVIVAL IN OHIO-NEW CHURCH SET IN ORDER CINCINNATI, Ohio. - The Church of God in this city has moved from 616 Broadway to larger and better quarters at 126-128 East 3d St. Wednesday, Saturday and Sunday nights 7:30 p. m. Also 11:00 a. m. Sunday. Church of God preachers and members are in the city.

I also want to speak of our three weeks' revival which just closed at the new church with Evangelist G. B. and Ida Edwards. Twelve were saved, ten sanctified, seven baptized with the Holv Ghost, five baptized in water, four added to the church with others to be baptized soon, and now brother Edwards has bought out the seats and fixtures of a Jewish Synagogue and moved them into a hall at 1923 Gest St., in the west end of the city where he expects to open fire on the enemy soon in an effort to get the Church of God established there. Also I am informed by the General Overseer that Sister Izola Irwin, colored missionary from the Bahamas is in our midst at present, so likely we will have a colored Church of God soon. We have some faithful deacons and workers who also seats and fixtures of a Jewish Synagogue and moved them into a hall at 1923 Gest St., in the west end of the city where he expects to open fire on the enemy soon in an effort to get the Church of God established there. bought out the seats and fixhave some faithful deacons and workers who simply know no defeat. So we are expecting even greater victory in the future than in the past. Pray for the work here please, that it ing to them. Keep your eyes on may continue to grow and prosper.—J. H. Ingram, 312 East Second St., Newport, Ky.

## NOTICES

ly, Box 661, Johnston City, Ill.

The District Convention for the Copperhill District will convene at Lenoir City, June 5, 6, 7. Everybody invited; all ministers, deacons and clerks of the District will be expected to at- of this church or not. Come extend. Brother Simmons will be pecting a good time in the Lord with us.-J. R. Thomas. Pastor, Lenoir City, Tenn.

The District Convention will be held in Sequachie Valley, at the Church of God at Pikeville, Tenn., which will begin June 28, 1925, with Brother John Burk, District Overseer in charge. Come prepared to stay till the convention is over. Everybody welcome.-H. K. Keith,

Orphanage, Home Coming, and Children's Day to be held at the Church of God at Crane Eater, Ga., Sunday, June 14, 1925. The matron of the Boy's Home and a number of the orphans, E. J. Boehmer and other speakers from Cleveland will be present. Services 10:00 a. m. and 1:30 p. m. Everybody welcome. We are expecting a great time. A day long to be remembered. Those who have attended this yearly feast at Crane Eater will be glad to read this announcement, Come! Come! -J. R. Davis, pastor: Mrs. Lillie Poarch, Calhoun, Ga.

To all the friends in Georgia and elsewhere, whom we have learned to love, may the Lord bless you richly.

I am still saved, sanctified, and filled with the Holy Ghost, trusting God for both soul and body. Though He slay me yet will I trust Him.

I take this means to let you know that I have given up all engagements in Georgia, and am going north for my health. You may reach me at anytime through G. Larsen, Burlington, N. C .- T. H. Rasmussen.

To all the members of the Church of God at Ripley, Tenn. We wish to announce that the take of the transcriber.

We would like to know the third Sunday in June will be whereabouts and spiritual con- Home Coming Day at this place dition of the following: Sister and we want all members who Pearl Eads, Maud Corbitt, Reth- live near enough to come, be el Martin and Ed. Martin. Please sure and come, and those who notify the clerk, Webb McAnal- are too far away to come, please write us in regard to your present spiritual condition.

We are expecting our State Overseer, Brothr E. L. Simmons to be with us on that day.

Every one is especially invited whether you are a member Dist. and we feel that you will not be disappointed. For further information, write Kelly Lovelace, clerk, or G. G. Williams, pastor, Route 6.

#### PROGRAM

District Meeting of the Hattiesburg District, to convene at

the Church of God at Morgantown, Miss. Wednesday night, June 17, 1925

Come one, come all and let's pray and expect a great feast from the Lord's table. We expect to have discourses on the

following subjects: Address of welcome, J. C. Lentz.

Fellowship and Unity, B. J. Morgan. Obey Them Who Have Rule

ver You, G. W. Morgan. Prayer, Mamie Harden. Divine Healing, Hettie Pear-

Go Forward, J. H. Harden. Training Children, Emma

Logan.

Faith, B. P. Collins. Experience, Sister Neal. Preach the Word, T. T. Pate. The Way, C. C. Stewart. Live the Life, J. C. Dunnaway. Church Government, J. L.

Thornhill. The Model Church, J. B. Smith.

COME, COME. If each Evangel reader will preserve the copy of your Evangel in which this program appears, you will have a program. -E. B. Culpepper.

## CORRECTION

Brother J. T. Sargent, of Pelzer, S. C., in his testimony in the Evangel states that he pays tithes. This is a mistake, he does not pay tithes and a mis-

# After this Brother Johnson preached a sermon using as a subject, "I will go with thee all the way," which was inspiring. At the close of this message the altar call was given several came forward for prayer; several saved and some reclaimed.

opinion of the meeting and said West Junction, Ohio, Clarence Beagle in charge. June 24.

> Florida State Camp Meeting, Wimauma, Fla. June 4 to 14.

Lake Park Camp Meeting (near Melrose, Ga.), F. J. Lee, General Overseer, In Charge. July 15 to 25.

invited to stop and see us when Offerman, Ga. Camp Meeting, S. J. Heath In Charge. July 3 to 12.

FLORIDA STATE

# **CAMP MEETING**

## Wimauma, Fla.

**JUNE 4 TO 14** 

Good supply of Bibles, Testaments, Books, Booklets, Wall Mottoes, etc., will be on sale from the Publishing House.

A GREAT TIME IS EXPECTED

# MARRIAGE SUPPER

Jno. C. Jernigan

rewards are given at the mar-

riage supper, we will notice that

when He comes He will have

the rewards with Him: and at

rection of the just and at this

resurrection the righteous will

be recompensed. From reading

will be given before arriving at

the marriage supper, but in Matt. 5:12. Jesus said, "Re-

joice, and be exceeding glad for

great is your reward in heaven."

So to harmonize the three pass-

ages we would believe that

about the first thing after air-

riving at this great meeting in

the air will begin the judgment

of rewards, and every man.

woman, boy and girl, will re-

ceive their reward according as

their works have been while

living on earth; so if we desire

a bright and starry crown at

that day we should ever be obe-

dient, busy at work, and willing

to bear any hardships that

might come our way. After

Paul had labored so faithfully

in the vineyard of the Lord for

many years bearing great per-

secutions and often times hun-

gry and bare of clothes, he look-

ed forward to that great meet-

ing, and distribution of crowns,

and left his last testimony on

record in the following words:

have finished my course, I have

kept the faith; henceforth there

is laid up for me a crown of

righteousness, which the Lord,

the righteous judge shall give

me at that day: and not to me

only, but unto all them that also love his appearing." 2

While John was on the isle of

Patmos, God gave him a vision

of this great meeting in the air,

which he describes in Rev. 4.

He said there was a door open

in heaven and the first voice

said unto him, "Come up hither.

and I will shew you things to

come which must be hereafter.'

And immediately John was in

the spirit, and he saw the throne

of God and Him sitting thereon,

and round about the throne was

the enraptured saints wearing

their crowns of gold, and their

harps in their hands, and he

heard them crying out in a joy-

ful and clear tone, "Holy, holy,

holy, Lord God Almighty, which

was, and is, and is to come,'

And some of them fell before

Him worshipping, and cast their

worthy, O Lord, to receive glory

and honor and power for thou

then they joined in and sung

the song of redemption in honor

and praise to the Lamb for re-

deeming them out of every kin-

dred, and tongue, and people

and nation, and making them

kings and priests, and for the

privilege of reigning on the

And when the supper was

ended, and the tribulations

about passed, he saw them on

their way back to the earth to

begin their thousand year's

reign which he describes in the

heaven opened and behold a

white horse; and he that sat up-

True, and in righteousness he

eyes were as a flame of fire,

and on his head was many

crowns; and he had a name

written, that no man knew, but

he himself. And he was clothed with a vesture dipped in

blood: and his name is called The Word of God. And the

armies which were in heaven

followed him upon white horses

clothed in fine linen, white and

I want to notify you again of the near approach of the Offer-

man, Ga., camp meeting which

convenes July 3. There seems

to be a good deal of interest

manifested. Come prepared to

spend ten days and select a

place to put up your tent. The

land will be given free. This is

now a permanent camp, so build

you a cottage and be at home

every year. Dinner will be serv-

ed on the ground for all Sunday,

July 5. A restaurant will be on

the ground. Come expecting the blessings of God.—S. J.

the blessings of Heath, in charge.

MAN, GA., JULY 3-12

clean." Rev. 19:11-14.

CAMP MEETING OFFER-

saving:

hast created all things."

of gold before the saying: "Thou are

And

Tim. 4:7, 8.

crowns

throne,

"I have fought a good fight, I

Matt. 5:12.

"Let us be glad and rejoice, | Scriptures in proving that the and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in His coming will be the resurfine linen, clean and white: for the fine linen is the righteousness of the saints. And he said unto me, Write, Blessed are the two above Scriptures one they which are called unto the might think that the rewards marriage supper of the Lamb.'

In days of old it seemed to be a custom when there was a wedding to have a marriage When Sampson married, his marriage feast lasted seven days. In Matt. 22. Jesus likened the kingdom of heaven unto a certain king which made a marriage for his son, and when all things were ready and the wedding furnished with guest the king came in to see the guest, and there he saw a man which had not on a wedding garment, and the king said unto him, "Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants bind him hand and foot, and take him a way, and cast him into outer darkness; there shall be weeping and gnashing of teeth."

The Church in the Bible is referred to as the body of Christ, and Christ is the son of the supreme King and in these latter days the Church is fast dressing herself in wedding garments pure and white, making herself ready for the return of the bridegroom, and some of these times when she is fully matured and sufficiently dressed the Father will present her to His Son without spot or wrinkle or any such thing, and somewhere in the heavenly clime will begin the greatest marriage feast that has ever been known.

Often times I have wondered what they would have to eat, but whether natural food or not. I am sure the table will be bountifully supplied with every kind of spiritual blessings, and all who are present will be filled with joy and gladness and there will be no more hunger and thirsting for those who avail themselves of the grand privilege of accepting the invitation.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thy self as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity." Isa. 26:20,

Come my people, is the invitation given at the last trumpet to the people of God when Jesus comes after his bride to attend the marriage supper of the Lamb, and at this summons, those who are ready and sufficiently dressed will respond and go to meet the Lord in the air, and will take their places in their chambers which is a soft hiding place where the supper will be enjoyed, and the saints protected, while the Lord pours out his fury indignation upon the inhabitants of the earth.

The little moment referred to following words, "And I saw is the period of the feast, or the time the saints will be in the air, and the length of this time on him was called Faithful and from the reading of the 9th chapter of Daniel seems to be doth judge and make war. His one week, that is seven years, and in the midst of the week we learn in the 27th verse he (antichrist) will cause the sacrifice and the oblation to cease and the next forty two months, or three years and one-half will be that awful tribulation that Jesus had reference to when he said, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

Those who are worthy to escape these things, and are able to stand before the Son of man at the marriage supper shall be called blessed and will there receive their reward according as their works have been. "Behold, I come quickly; and my reward is with me, to give every man according as his works shall be." Rev. 22:12.

"And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just." Luke 14:14.

In way of explanation of these

WONDERFUL SUCCESS AT WALBRIDGE, OHIO

(Continued from Page 1) er lady is Brother John 30 1's daughter of whom we are also very proud.

It seems as though when the Lord gives us a member it is the very best material and it surely takes real Church of God material to stand in the hard places. We have good working members, each one keeping up their part financially, not trying to hobo their way through to

Well, I haven't said a word about any heartaches along the way, but we know what it is to be despised and rejected of men. It looks as though we have shed enough tears over Walbridge to save the whole town without any more praying. The Lord has unbottled some of them and there are many more to be unbottled for we all have unsaved husbands.

I want every saint as they read this to look up to God and ask Him to please save our husbands, and while you do this, will you ask the Lord to heal my body that has been so afflicted for nearly four years? Please do this as soon as you read the above. You know, so many times we read different requests in the paper, and feel that we must pray for them and if we do not immediately, something else comes in our way and we lose that desire that God puts in our hearts. May the Lord bless Church of God is my prayer .-Nellie Gilbert.

#### MAKING GOOD PROGRESS

PLANT CITY, Fla.-We have just closed a three weeks' revival meeting out at the Oaks church, with our pastor, Brother J. E. Connatser in charge, being assisted by Brother Browder and our district overseer, Bro. Williams from Tampa. Also some of the lay members from Tampa came over and helped us in the meeting for which we were glad.

Brother Williams preached some good sermons for us which were enjoyed by all. We had large crowds most every night and also had good behaviour. God's presence and power was with us most every service in a marvelous way. There were several healed by times we were rejoicing, and but it takes all these things along together to manifest the mighty power of God.

There were several saved, some sanctified, and a few received the Holy Ghost. There ment. were seven who came into the Church and seven were baptized in water. The Church was built up, the saints were edified and encouraged to fight the battle a little harder and stand tozether a little closer. God and bless His name.

The services came to a close with the Lord's supper and feet washing. We saints surely did feast on good things from the Lord's table. Hallelujah! I also wish to say that our Sunday school has taken on new courage and zeal and is coming to the front, if it still continues to grow as it is now. We give God all the praise, the honor and all the glory. Amen.-Mrs. T. W.

HIGH SPLINT, Ky .- Sylva Carter writes, "I want to thank God to-night for His wonderful goodness, tender love and mercies to me. I feel unworthy to say anything about Him for He has done so much for me and I have done such a little for Him, but I do want to thank Him because He saw fit to save me when I was down in sin and a backslider.

I have been in this way five months and I do want to thank God because He heard my cries. and prayers when I was weeping my way to Calvary. Bless His sweet name. Later on He sanctified me and later He filled me with the Holy Ghost. Thank

I want to praise the Lord for the good seed which have been sown here at our home, High Splint, Ky. We had a wonderfully good revival, which was conducted by Brother Enix and others. Brother Enix established a church here last Sunday and procured a house to hold services in where we have plen-

Pray for me and my family that we may do the biddings of the Lord."

LORD BLESSING IN SOUTH CAROLINA

DILLON, S. C.-I am glad to report victory over on the eastern border of S. C. Bro. H. L. Whittington began a meeting at Homer, March 30, which lasted two weeks. Thirteen found Jesus precious to their souls. We went from there to Marion had church and in the mill village in the afternoons. The saints were greatly revived the mighty power of God was made manifest by healing some very sick folks.

We left Marion Friday, April 17, and went to Ruby, S. C. a three good services at the church; large crowds attended tive than these foxes. I think each service. We held street service twice on Saturday afternoon at Jefferson. We found some folks hungry for the gosmeeting, we hope to get there sometime this summer. We left Ruby Sunday afternoon and went about 65 miles to McCall; held meeting that afternoon and night. The dear Lord blessed and gave us an extra spread, bless His name. How the saints did shout for joy.

From there we went to Bunker Hill, Sunday night and began meeting on Monday night, April 20: had a battle for the first week, but we held on to ing. God. Sunday morning we met for prayer at 9 o'clock, after every member of the dear old reading some Scripture and a season of prayer, that sweet mellowing Spirit began to work among the saints. Some testifled, some confessed, some talked, and all expressed a determination to live closer to God.

The Lord worked in a wonderful way, words fail to express what a glorious time we had the next week. 15 were saved sanctified and 5 baptized with the Holy Ghost, and 14 came into the church. Hallelujah Bro. Harry Whittington did most of the preaching. The most of the preaching. The Lord wonderfully used him in declaring the whole truth.

We are preparing to put up a tent in Dillon this week. Pray for the Lord to give us a great revival here.-Mary D. McHargue.

CASCILLA, Miss.—I have been thinking for sometime of sendthe mighty power of God. Some ing my testimony to the Evangel, as I feel it's our duty to let some times we were mourning, it be known where we stand, on the sand or on a rock.

> I am praising God this morning for a full salvation and a rock foundation, for Christ, the Church of God and her govern-Glory to God. blessed Holy Ghost is precious

Dear ones, never one time did feel uneasy while we were waiting for the decision of the court, for I have learned that God's Word will stand when everything else fails.

How I praise God for adding me to the real Church of God, which the gates of hell cannot prevail against. Glory! Come on saints don't stand and wait any longer, take on faith, look up, pray up, rise up, and let's press on to the mark of the high calling of Christ Jesus.

For Shady Grove I can truly ay we are four-square for the Church of God, believe in her teachings and love her government. On Easter Sunday, we had a wonderful time in the Lord, the program was fine, and the service in the afternoon was wonderful. Everybody seemed to feel good, for the presence of

the Lord was there. The sentence sermons, by four soldiers of the cross, were delivered with power from the throne of Grace; it was food to our souls. I really praise God for His little band of followers here at Shady Grove. We are looking for a great revival here soon, so we covet the prayers of the faithful few of God's children; that the church will rise and shine as a light on a high hill for Jesus, as we really expect Him to come for His wait-

ing bride soon. Brother Scruggs is doing all he can, by the help of the Lord to strengthen the little lambs here and have them ready to meet Jesus with a shout and go to the marriage supper of the Lamb. Come on saints and take a square meal from the Lord's table. We have the Bread of Life given: the oil and wine and if you are weak just come over and get filled with the Word.—Bessie E. Scruggs.

# The Little Foxes **Spoil the Vines**

A. A. Carpenter

"Take us the foxes, the little pretty the foxes are or who they meeting three nights at the foxes, that spoil the vines: for our vines have tender grapes." Solomon's Song 2:15. Here we have a subject that invites our most careful attention. Our text gives us a beautiful figure to do and indulge in things that to illustrate spiritual matters of vital importance.

We don't know of any animal distance of about 80 miles; had more beautiful and cunning and at the same time more destructhe author of this text had a greater scope of foresight and depth of thought than many of us are able to command to-day pel; they begged for a tent and yet beloved we should not despair for the same source by which he obtained his wisdom is just the same to-day as it was then and although it was so important to have wisdom and so unsafe to start out on the great journey of life without it, yet Job says "They die, even without wisdom." Job 4:21. Solomon in Proverbs 4:7 says, "Wisdom is the principal thing; therefore get wisdom; and with all thy getting get understand-

> Now we believe it pays to give heed to the sayings of these great men of wisdom, especially when we know they obtained their wisdom from the throne dom is justified of her children."

any of you lack wisdom, let him men liberally, and upbraideth not: and it shall be given him." We have searched diligently the they make their hiding place just where you would at least expect to find it, and they are so securely hid behind walls of supposed innocence that you would almost fear to divulge their secrecy. But the pretty little things so cute and cunning must be taken or they will sap out all of the life and vitality or the vine and it will wither and die (the influence of the Church of God).

We have found places where the Church seemed to have no influence at all; we could preach plain and strong; live the life and visit the sick and do our best, yet the people would not come into the church or give any heed to what we said or did. What could we do? there must be some underlying hidden secret fault somewhere which is the cause of all of this. Now mother. . how shall we be able to search it out? The Bible plan reveals tracks and tooth marks of little foxes.

We learn that in Palestine when the vine begins to wither and die they will begin to search for little foxes, for they know it is a sure sign of their being around and their little tracks and tooth marks, around the root of the vine reveal the secret of the whole thing and when we begin to search just then we see a pretty little fellow peeping from behind the bush, but O, how cute he looks, what pretty little eyes and little peaked nose and so slick and fat. O, it cannot be that he would do any harm. But those little tracks and tooth marks are his and he is a little fox and God says "Take him or he will spoil the vine," and we see it already beginning to wither and Now it does not matter how

ests of the Church of God, you are sowing seed that you will reap the fruits of with bitter Just now we see a young man passing by, so under the influence of intoxicating drink, he can scarcely sit up in his car but he is a full grown fox now and

belong to we must defend the

interests of the Church of God

and if our fathers and mothers

allow and teach their little ones

hurts the influence and inter-

our text does not refer to him although he is sticking a dagger deep in his mother's heart, and if you will just retrace his steps a little you will find where he at one time was young and tender and could have been easily taught and glulded by parental rule in his own dear home, but O, how cute it looked to see him tip those bottles of soda water and others like this which only proved to be liquid destruction in disguise but alas what shall we do? there is no retrieve, God's Word must come true for He has plainly said in Gal. 6:7, "Be not deceived; God of God. Matt. 11:19 says, "Wis- is not mocked for whatsoever a man soweth, that shall he also Now James in 1:5 says, "If reap. For he that soweth to his flesh shall of the flesh reap corask of God, that giveth to all ruption; but he that soweth to the spirit shall of the spirit reap life everlasting."

O, fathers and mothers pray ways of wisdom and I am sure let me beg you in Jesus' dear we will need it all if we are able name don't let those little foxes to capture these little foxes, for run and grow and bring shame and disgrace on you and the church that Jesus gave His life for, until her influence is so destroyed that she cannot have a revival or get souls saved any more. O, dear ones if you love your children pray with them; teach them to pray while you have them under your control.

Remember God gave them to you and He holds you responsible for their young life and He commands you in Eph. 6:4 to bring them up in the nurture and admonition of the Lord. then they will crown your gray hairs with glory and honor and ever hold your prayers and kind words in fond recollection, when you have gone to reap your reward and they will faithfully teach their little ones to follow the example they learned from you their own dear father and

## REQUEST

ONEONTA, Ala.—I feel like the Lord has called me to preach the gospel but it seems that I just can't give up. Please pray a special prayer for me that the Lord will have His wav with me and that my father and mother will receive the Holy Ghost.-Clemie Huffstutler.

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